

Kushadhar Mahanta,
Chief General Manager (MSME)

No.IDCO/HO/ID/A/

idco
Your power to grow
ISO 9001 & 14001 Corporation

DISHA
NEW OPPORTUNITIES

1622

Date: 25-01-19

C I R C U L A R

Sub: Promotion of Women / SC / ST / Physically handicapped Entrepreneurs in Odisha

In pursuance of the resolution passed in the 115th meeting of the Board of Directors of IDCO held on 10.01.2019, it is decided to introduce a score of 3 marks out of 50 marks in the appraisal format to encourage Women / SC / ST & Physically handicapped Entrepreneur for project evaluation and further scrutiny of proposals for allotment of land in Industrial Estate / Areas of the State. The revised score card is enclosed herewith for information of all concerned.

This circular will come into force with immediate effect.

By order of CMD

K. Mahanta
25/01/19

Chief General Manager(MSME)

Memo No. 1623 /Date: 25-01-19

Copy submitted to Additional Chief Secretary, MSME Department / Principal Secretary to Govt., Industries Department / Principal Secretary to Govt., Woman & CD and Mission Shakti Department / Chairman-cum-Managing Director, IPICOL / Director of Industries, Odisha, Cuttack for kind information.

Copy to PS to CMD, IDCO for kind information of Chairman-Cum-Managing Director.

K. Mahanta
25/01/19

Chief General Manager(MSME)

Memo No. 1624 /Date: 25-01-19

Copy to All Divisional Heads, IDCO for information and necessary action.

Copy to the President / Secretary, Orissa Small Scales Industries Association, Cuttack / Orissa Young Entrepreneurs Association, Cuttack & Rourkela / Odisha Assembly of Small Medium Enterprises, Cuttack / Odisha Industries Federation, Jagatpur / Utkal Chamber of Commerce & Industry, Bhubaneswar & Rourkela / Association of Industrial Entrepreneurs of Bhubaneswar / NOCCI, Balasore for information with a request to circulate the above guidelines to all concerned.

Copy to all Chief General Managers, IDCO / Land Officers, IDCO / All General Manager, DIC / RIC for information.

Copy to Manager (MIS), IDCO for information with a request to launch this circular in IDCO website for general information.

Copy to All Officers & Dealing Assistants of MSME Wing, Head Office, IDCO, Bhubaneswar for information and necessary action.

K. Mahanta
25/01/19

Chief General Manager(MSME)

APPRAISAL FORMAT

Name and address of the Unit
 Activity
 Project Cost
 Employment
 Turn Over
 Gross Profit

| Sl. No. | Criteria | Max. Marks | Maximum Marks | Marks Scored | Proposed Revision |
|---------|--|------------|--|--------------|--|
| 1 | a) Background of the Entrepreneur | 10 | | | 10 |
| | Educational Qualification | 5 | Upto 10 th – 1, +2 Level – 2 , Graduation – 3, Post Graduation & above – 5 | | 5 |
| | Technical Qualification | 3 | ITI – 1, Diploma-2 , BE/MCA/MBA/CA – 3 | | 3 |
| | Experience | 2 | Experience in non-similar line-1, Experience in similar line – 2 | | 2 |
| | b) Net Worth | 5 | | | 5 |
| | Upto 10% of Project Cost | 1 | | | |
| | For every additional 10% | 1 | | | |
| | c) Equity | 5 | | | 5 |
| | Upto 10% of Project Cost | 2 | | | |
| | For every additional 10% | 1 | | | |
| 2 | Employment generation | 5 | | | 5 |
| | Upto Rs. 10 Lakh investment per employment | 5 | | | |
| | Additional investment per employment of Rs.10.00 Lakh | | | | |
| 3 | Financial parameter | | | | |
| | a) Internal rate of return | 5 | | | 4 |
| | More than 20% | 4 | | | |
| | 17.5 to 20% | 3 | | | |
| | 12.5% to 17.5% | 2 | | | |
| | 12.5% to 15% | 1 | | | |
| | b) Debt. Service coverage ratio | 5 | | | 4 |
| | More than 1.75% | 4 | | | |
| | 1.5 to 1.75 | 3 | | | |
| | 1.5 to 1.75 | 2 | | | |
| | Below 1.5 | 1 | | | |
| 4 | Pollution category | 5 | | | 5 |
| | Green-5, Orange-2, Red-1 | | | | Green-4, Orange-2, Red-1 |
| 5 | Adoption of Water conservation system (Yes- 2: No – 0) | 2 | | | 2 |
| 6 | Use of local raw materials (1 mark upto 30% utilization & additional 1 for beyond 30% utilization) | 3 | | | 2 |
| 7 | Project under thrust / priority sector of IPR (Priority – 5, Identified cluster-3 | 5 | | | Max – 5 Priority – 5, Identified Cluster- 2 |
| 8 | New Provision included under Category of Woman / SC / ST / Physically handicapped | 0 | | | Mark – 3 Woman / SC / ST & Physically handicapped |
| | TOTAL: | 50 | | | 50 |

Kareem
25/01/19